| Issue Classific | ation |
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| Application No. | Applicant(s) | |
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| 09/990,312 | MADDEN, MARTIN P.3 | |
| Examiner | Art Unit | |
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| Romain Jeanty | 3623 | |

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| | | | OR | IGINAL | | CROSS REFERENCE(S) | | | | | | | | | | |
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| (Assistant Examiner) (Date) (Legal Instruments Examiner) (Date) | | | | | | | ROMAIN PRIMARY imary Examiner | JEANTY EXAMINE | O.G. O.G. Print Claim(s) Print Fig. | | | | | | | |

| | Claims renumbered in the same order as presented by applicant | | | | | | | ПС | CPA [| | | ☐ T.D. | | | ☐ R.1.47 | | | | |
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| 2 | 2 | | | 32 | | | 62 |] | | 92 | | | 122 | | | 152 | | | 182 |
| 3 | 3 | | | 33 | | | 63 | | | 93 | | | 123 | | | 153 | | | 183 |
| 4 | 4 | | | 34 | | | 64 | | | 94 | | | 124 | | | 154 | | | 184 |
| 5 | 5 | | | 35 | | | 65 |] | | 95 | 1 | | 125 | , | | 155 | | | 185 |
| 6 | 6 | | | 36 |] | | 66 |] | | 96 | | | 126 | | | 156 | 4 | | 186 |
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| 11 | 11 | | | 41 | | | 71 |] | | 101 | | | 131 | | | 161 | | | 191 |
| 12 | 12 | | | 42 | | | 72 |] | | 102 | | | 132 | | | 162 | | | 192 |
| 13 | 13 | | | 43 | | | 73 |] | | 103 | | | 133 | | | 163 | | | 193 |
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| 16 | 16 |] [| | 46 | | | 76 |] | | 106 | | | 136 | | | 166 | | | 196 |
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| 18 | 18 |] [| | 48 | j a | | 78 |] | | 108 | | | 138 | | | 168 | | | 198 |
| 19 | 19 | | | 49 |] | | 79 |] | | 109 | | | 139 | | | 169 | | | 199 |
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| 21 | 21 | | | 51 | | | 81 |] | | 111 | | | 141 | | | 171 | | | 201 |
| 22 | 22 | | | 52 | | | 82 | - | | 112 | | | 142 | | | 172 | | | 202 |
| 23 | _23 | | | 53 | | | 83 | | | 113 | | | 143 | | | 173 | | | 203 |
| 24 | 24 | | | 54 | | | 84 | | | 114 | | | 144 | | | 174 | | | 204 |
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| | 26 | | | 56 | | | 86 | | | 116 | | | 146 | | | 176 | | | 206 |
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